

**ENTRANCE ANTIPHON:** The Lord is truly risen, Alleluia. To him be glory and power for all the ages of eternity. Alleluia, Alleluia. (Lk 24:34)

**First reading from the Acts of the Apostle 10:34,37-43**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name'

*This is the Word of the Lord.*

**Responsorial Psalm**

**This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end." **R./**

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **R./**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **R./**

**A reading from the letter of St Paul to the Colossians (3: 1-4)**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

*This is the Word of the Lord.*

**Sequence Victimae Paschali Laudes**

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.

Death with life contended combat strangely ended!  
Life's own Champion, slain yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting; shroud with grave-clothes resting.

Christ, my hope, has risen he goes before you into Galilee.

That Christ is truly risen from the dead we know.

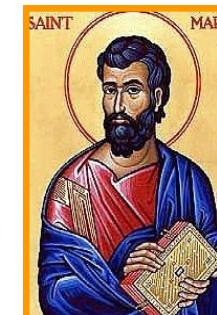
Victorious king, thy mercy show!

**Gospel Acclamation: Alleluia, alleluia!** Christ has become our paschal sacrifice, let us feast with joy in the Lord, **Alleluia!!**

**A reading from the Holy Gospel according to St John (20: 1-9)**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead **The Gospel of the Lord.**

**Communion Antiphon: Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.** 1 Cor 5:7-8)



## Weekly Parish Newsletter

### Bollettino Parrocchiale Settimanale

Volume XVIII - Issue - 15th - EASTER SUNDAY "Year A" 9th April 2023

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: [stbrigidstz@yahoo.com.au](mailto:stbrigidstz@yahoo.com.au) website: <http://pol.org.au/fitzroynorth/Home.aspx>

Facebook: [www.facebook.com/stbrigidparish](http://www.facebook.com/stbrigidparish)

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Homily Notes: Holy Week**



**MEMORIAL**

It is crucial to be aware of the very solemn way in which the narrative begins. A long continuous sentence in the Greek (translations break it up and spoil the effect) reaches right back to Jesus' consciousness of the love that had impelled his mission from the very beginning. This great sweep of divine love now concretises itself in the simple human – and indeed servile – gestures of putting on an apron, taking towel and basin and beginning to wash feet. The One who was "with God in the beginning", "the Word who was God" (John 1:1-2) is now on the floor at the feet of human beings. This is the extraordinary revelation of God that this Gospel invites us to contemplate – a God, not in heaven way above, but a God at our feet, gently, lovingly washing us clean.



**'WHAT IS TRUTH?'**

This struggle about the "truth" dominates what is, in fact, the centerpiece of the Passion according to John: the long drama of the trial of Jesus before the Roman governor Pilate. Jesus tries to bring Pilate to the truth but Pilate resists, ending up with his throwaway remark, "What is truth?" We should not fail to see the great irony in the situation depicted, as Jesus stands, bound and clad in mock garments, before the human ruler who claims to have power over him for life and death but who is, in fact, utterly bound and constricted by his fear of Caesar. We can ask, 'Who is really bound here and who is supremely free? In this way the Gospel presents the superiority of simple humanity enlightened by God's truth over all pretensions of human rule and domination. As Jesus dies upon the cross, his last breath becomes the free bequest of the life-giving Spirit, the accomplishment of the gift of life he had come to impart to all those who believed in him. In the person of his mother and the "disciple whom he loved" (a stand-in for all subsequent believers, including you and me), a new community is born, those empowered to become "children of God" (1:12-13) and to live out "the truth" into which they have been drawn.



**THEIR LORD LIVES**

The Gospel (Luke 24:1-12) tells of a more foundational experience still. The women who went to the tomb – Luke is careful to record their names, headed by Mary Magdalene – expected to find the dead body of their Lord. Instead they found a dismaying emptiness. Was the last indignity paid to Jesus the theft and desecration of his body? Young men in brilliant clothes (angels) point to another explanation. If they "remember" his words, they will recall an instruction in Galilee about arrest, crucifixion – and also resurrection. Then they did not understand but now they can (though the male disciples will not believe them). The absence of Jesus' body is not an absence of loss but an absence that bespeaks the creative power of God.

*Excerpts from Fr Brendan Byrne SJ, 2 April 2023*

<https://www.australiancatholics.com.au>



**Riflessione:**

Che cos'è che fa correre l'apostolo Giovanni al sepolcro? Egli ha vissuto per intero il dramma della Pasqua, essendo molto vicino al suo maestro. Ci sembra perciò inammissibile un'affermazione del genere: "Non avevano infatti ancora compreso la Scrittura". Eppure era proprio così: non meravigliamoci allora di constatare l'ignoranza attuale, per molti versi simile. Il mondo di Dio, i progetti di Dio sono così diversi che ancor oggi succede che anche chi è più vicino a Dio non capisca e si stupisca degli avvenimenti. "Vide e credette". Bastava un sepolcro vuoto perché tutto si risolvesse? Credo che non fu così facile. Anche nel momento delle sofferenze più dure, Giovanni rimane vicino al suo maestro. La ragione non comprende, ma l'amore aiuta il cuore ad aprirsi e a vedere. È l'intuizione dell'amore che permette a Giovanni di vedere e di credere prima di tutti gli altri. La gioia di Pasqua matura solo sul terreno di un amore fedele. Un'amicizia che niente e nessuno potrebbe spezzare. È possibile? Io credo che la vita ci abbia insegnato che soltanto Dio può procurarci ciò. È la testimonianza che ci danno tutti i gulag dell'Europa dell'Est e che riecheggia nella gioia pasquale alla fine del nostro millennio.

04/04/2023 <https://www.lachiesa.it>

**Entrance:**  
**JESUS IS RISEN, LET US SING**

Jesus is risen! Let us sing!  
Praise to the everliving King!  
Alleluia! Alleluia!  
Praise him in song, ye Seraphim!  
Praise him with joy, ye Cherubim!  
Alleluia! Alleluia! Alleluia!  
Alleluia! Alleluia!

On this most holy day of days,  
Let us together sing his praise!  
Alleluia! Alleluia!  
Raise joyful voices to the sky!  
Sing out, ye heavens, in reply:  
Alleluia! Alleluia! Alleluia!  
Alleluia! Alleluia!

To God the Father let us sing,  
To God the Son, our risen King!  
Alleluia! Alleluia!  
And equally let us adore  
The Holy Spirit evermore!  
Alleluia! Alleluia! Alleluia!  
Alleluia! Alleluia!

Text: LM with alleluias; Compilers, 1978. Tune: LASST UNS ERFREUEN. Music: Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623.

**Offertory**  
**SING A NEW SONG**

**Ref:**  
**Sing a new song unto the Lord**  
**let your song be sung**  
**from mountains high.**  
**Sing a new song unto the Lord,**  
**singing Alleluia.**

Yahweh's people dance for joy.  
O come before the Lord.  
And play for him  
on glad tambourines,  
and let your trumpet sound. **(Ref)**

Rise, O children, from your sleep  
your Savior now has come.  
He has turned your sorrow to joy,  
and filled your soul with song. **(Ref)**

Text: Based on Psalm 98:1, 4-6.  
Text and music: Dan Schutte © 1972,  
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**Communion:**  
**ALL HIGHEST**  
**GLORIOUS GOD**

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All highest Glorious God  
Cast your light into  
the darkness of my heart  
Give me right faith,  
firm hope, perfect charity,  
And profound humility  
with wisdom and perception  
O Lord that I may do  
what is truly Your holy will



Hymns: Reprinted with Permission  
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**Final:**  
**ALLELUIA, ALLELUIA, GIVE**  
**THANKS TO THE RISEN LORD**

Tune and tune: Donald Fishel © 1973,  
International Liturgy Publications

**CHORUS:**  
**Alleluia, Alleluia,**  
**give thanks**  
**to the risen Lord**  
**Alleluia, Alleluia,**  
**give praise to His name**

Jesus is Lord of all the earth,  
He is the King of creation **(Chorus)**

Spread the good news o'er all the  
earth, Jesus has died and has risen  
**(Chorus)**

We have been crucified with Christ,  
Now we shall live forever **(Chorus)**

God has proclaimed the just re-  
ward, Life for all men, Alleluia!  
**(Chorus)**

Come let us praise the living God,  
Joyfully sing to our Saviour  
**(Chorus)**



The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabriniani.org](http://www.Scalabriniani.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**

**The Scalabrinian Fathers wish you and your loved ones a Happy Easter!**

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>HOLY SATURDAY</b> <b>SABATO SANTO</b> 8th April 2023 Year 'A'	<i>Christ is Risen Alleluia!</i> 	7.30pm <b>EASTER VIGIL MASS</b> (Portuguese)	11am -12pm Confessions  7.00pm <b>EASTER VIGIL CELEBRATIONS</b> (The Elect: Sacraments of Initiation)	<b>Congratulations to:</b> <i>The Elect</i> <b>Yigitcan YAVUZ</b> <b>Yunzhi ZHANG</b> <b>Yu Lan Ji</b> <b>Graham BARRETT</b>
<b>EASTER SUNDAY</b> <b>DOMENICA DI PASQUA</b> 9th April 2023 Year "A" 	<i>Alleluia! Cristo è risorto Alleluia!</i> 	8.30am  10.00am (Portuguese)	9.45am PRO POPULO  11.00am Rocchina LETTIERI (1st ann). Defunti Famiglie: CAPITO BELLISSIMO & PETRUCCI  4.00pm Easter Sunday Spanish Mass	
Monday / Lunedì Easter Monday 10th April 2023 Year 'A' Acts 2:14,22-33: Mt 28:8-15:	<i>Responsorial Psalm</i> <i>Keep me safe, o God; you are my hope.</i>		9.15am	
Tuesday / Martedì Easter Tuesday 11th April 2023 Year "A" Acts 2:36-41: Jn 20:11-18:	<i>Responsorial Psalm</i> <i>The earth is full of the goodness of the Lord.</i>		9.15am	
Wednesday / Mercoledì Easter Wednesday 12th April 2023 Year "A" Acts 3:1-10: Lk 24:13-35:	<i>Responsorial Psalm</i> <i>Let all who seek the Lord rejoice.</i>		9.15am:  7.30pm Mass and Novena in Honour to O.L.P.H (Filipino Chaplaincy)	5.00pm <b>50th Wedding Anniversary Blessings for Vince &amp; Nadia FARANDA Congratulations!</b>
Thursday / Giovedì Easter Thursday 13th April 2023 Year 'A' Acts 3:11-26: Lk 24:35-48:	<i>Responsorial Psalm</i> <i>O Lord our God, how wonderful your name in all the earth!</i>		9.15am	
Friday / Venerdì Easter Friday 14th April 2023 Year 'A' Acts 4:1-12: Jn 21:1-14	<i>Responsorial Psalm</i> <i>The stone rejected by the builders has become the corner stone.</i>		9.15am Mass  11.00am <b>Funeral Mass for Rosa PAOLA</b>  1.45pm <b>Rosary followed by Funeral Mass for Arturo BATISTA</b>  7.00pm <b>Memorial Mass for Michele DI PIERRO (1mth)</b>	<i>Our deepest sympathy to the family and friends of Rosa PAOLA and Arturo BATISTA May they Rest in Peace.</i>  

**PROJECT COMPASSION 2023 - EASTER Sunday "Theme" FOR ALL FUTURE GENERATIONS**

Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2023. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit [lent.caritas.org.au](http://lent.caritas.org.au) and donate online. **Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty.** Together, we can help vulnerable communities face their challenges today and build a better tomorrow. **For All Future Generations. Total to date \$ 1730.00**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
<b>Parish Priest:</b> Fr. Fransiskus (Frank) Yangmint,cs 0406 086 432  <b>Fr. Vito Pegolo, CS &amp; Migrant Chaplain to the Italian Community:</b> Tel: 0419 736 890	<b>Monday to Friday</b> 9.30am - 4.30pm  <b>Parish Secretary</b> Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	<b>Chaplain</b> Fr. Gesner Felix, CS  Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Chaplain</b> P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	<b>Chaplain</b> Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228

Liturgy of the Word 15th/16th April 2023	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	L. Eyles	G. Piantella	M. C. Sisters	G. Catena / T. Tocsano
II Reading	N. Raveche	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	N. Raveche	G. Piantella	B. Koh	N. Oro

**Our heartfelt thanks to everyone who helped with the preparation and church decorations for Easter Celebrations, also for your Easter offerings and best wishes. Fr. Frank and the Fathers.**

**Grazie di cuore a tutti coloro che hanno aiutato per le preparazioni durante la settimana Santa e per Pasqua. Grazie anche per le vostre offerte, regali e auguri. Pd. Frank e confratelli.**

**Bustine per l'offerta pasquale Si trovano sui banchi e all'entrata della Chiesa. Il ricavato andrà a beneficenza dei nostri seminaristi.**

**Easter offering envelopes are available on the seats and at the entrance to the church. This donation will be sent to help maintain our seminarians.**

**Good Friday Collection for the Holy Land**  
Thank you for your donation in support to the church in the Holy Land. The amount raised will be published next week.

**Donazione del Venerdì Santo.** Grazie di cuore per il vostro contributo per il supporto nel mantenere in luoghi sacri della vita di Gesù. Il totale verrà pubblicato la prossima settimana.

**St. Brigid & St. Mark Collections**

I Collection	\$880.00
2 Collection	\$520.00
Envelopes	\$107.00

*Thank You!*

**Ingresso: NEI CIELI UN GRIDO RISUONÒ**

Nei cieli un grido risuonò, alleluia!  
Cristo Signore trionfò, alleluia!  
**Alleluia, alleluia, alleluia!**  
Morte di croce Egli patì, alleluia!  
Ora al suo cielo risali, alleluia! **Rit.**  
Cristo ora è vivo in mezzo a noi, alleluia!  
Noi risorgeremo insieme a Lui, alleluia! **Rit.**  
Tutta la terra acclamerà, alleluia!  
E tutto il cielo griderà, alleluia! **Rit.**  
Gloria alla Santa Trinità, alleluia!  
Ora e per l'eternità, alleluia!  
**Alleluia, alleluia, alleluia!**

**Offertorio:****CANTO PER CRISTO**

Canto per Cristo che mi libererà  
Quando verrà nella gloria;  
quando la vita con lui rinascerà,  
allelu, alleluia.  
**ALLELUIA, ALLELUIA, ALLELUIA, ALLELU, ALLELUIA!**  
Canto per Cristo: in Lui rifiorirà  
Ogni speranza perduta.  
Ogni creatura con Lui risorgerà,  
allelu, alleluia. **Rit.**  
Canto per Cristo: un giorno tornerà!  
Festa per tutti sarà.  
Festa sul mondo che più non morirà.  
Allelu, alleluia. **Rit.**

**Comunione: LE TUE MANI**

Le tue mani son piene di fiori:  
dove li portavi, fratello mio?  
Li portavo alla tomba di Cristo,  
ma l'ho trovata vuota, fratello mio!  
**Alleluia, alleluia, alleluia, alleluia!**  
I tuoi occhi riflettono gioia:  
dimmi, cos'hai visto, fratello mio?  
Ho veduto morire la morte,  
ecco cosa ho visto, fratello mio! **Rit.**  
Hai portato una mano all'orecchio;  
dimmi, cosa ascolti fratello mio?  
Sento squilli di trombe lontane!  
Sento cori d'angeli, fratello mio! **Rit.**  
Stai cantando un'allegria canzone:  
dimmi, perché canti? Fratello mio?  
Perché so che la vita non muore,  
ecco perché canto, fratello mio! **Rit.**

**Moving with the times - Online**

**Giving:** If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://www.stbrigidparish.org.au) or you can scan the bar code and it will take you straight to the link. [https://](https://www.stbrigidparish.org.au)

**HOLY HOUR OF DIVINE MERCY**

Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd & 4th Friday at 6.30pm in St Brigid's Church North Fitzroy.  
**It will re-start on Friday 12th May, 2023.**

**Divine Mercy Sunday organized by the Spanish Speaking Catholic Community**

All are welcome here St. Brigid's Church, Next Sunday 16th April, to celebrate Divine Mercy Sunday 2.00 to 5.00pm. Exposition of the Blessed Sacrament and Blessing. Holy Rosary, Chaplet of the Divine Mercy, Holy Mass. Confessions in different languages. All welcome.

**MADONNA DEL GRUMENTINO**

Siete tutti invitati alle celebrazioni in onore della Madonna Del Grumentino Domenica prossima 16 Aprile alle 11.00am Santa Messa segue la processione con la Banda Bellini. (Mezzora prima dell'inizio della Santa Messa, La Banda Bellini si eseguirà davanti l'entrata della chiesa).